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## Twentieth Century Shapers Of American Popular Religion

**roger's review of 20th century shapers of baptist social ...** - twentieth-century shapers of baptist social ethics. macon, ga: mercer university press, 2008. pp. xviii + 354. \$45.00. cloth. twentieth-century shapers of baptist social ethics is a collection of sixteen essays about baptist advocates of social ethics and activism. editor larry mcswain explains in the preface **twentieth-century tales: newsmagazines and american memory** - twentieth-century tales: newsmagazines and american memory carolyn kitch 0 1999 by the association for education in journalism and mass communication the author is an assistant professor in the school of communications and **university of westminster eprints [http://eprints.wmin ...](http://eprints.wmin...)** - late twentieth century congressional leaders as shapers of and hostages to political context: gingrich, hastert, and lott. john e. owens school of social sciences, humanities & languages this is an electronic version of an article published in *j politics & policy*, 30 (2). pp. 236-281, june 2002. the definitive version is available online at: **swinburne's poetry and twentieth-century criticism** - swinburne and twentieth-century criticism 361 his essay is somewhat like god's reply to job-impressive, but not wholly con-vincing. i eliot and the more influential shapers of earlier twentieth-century critic ism-men such as allen tate, cleanth brooks, and john crowe ransom-were less than attracted to romantic poetry. **paul d. simmons, ph.d., th.m. - university of louisville** - "paul d. simmons: bioethics of a baptist in exile," by david mckenzie. in twentieth-century shapers of baptist social ethics, edited by l. l. mcswain and w. l. allen (macon: mercer university press, 2008), 137-159. april 27, 2006, interviewed by usa today writer tom ehrich, for an article on "religious **shelley osmun baranowski - uakron** - essays on carl mcintire and jerry falwell, twentieth century shapers of american popular religion. ed. charles h. lippy. westport connecticut: greenwood press, 1989: 131-41, 256-63. essays on the catholic historical review, commonweal, and the new oxford review, religious periodicals of the united states. academic and scholarly journals, ed ... **coleman fannin - berry college** - review of twentieth-century shapers of baptist social ethics, ed. larry l. mcswain, baptist history and ... to the nineteenth century. ... a study and analysis of the major texts and traditions of the church in the twentieth century with an **education program - mediasfo** - early twentieth-century surfer. kahanamoku was a native hawaiian and accomplished waterman who excelled in surfing, swimming, and outrigger canoeing. after winning his first gold medal in swimming at the 1912 olympic games in sweden, kahanamoku became a celebrity and introduced surfing to europe, australia, and the east coast of the united states. **1 a history of christians in psychology - intervarsity press** - years of the twentieth century. countless books have been written by ... many of the most influential shapers of modern culture openly dispar-aged traditional religious perspectives (e.g., marx, nietzsche, freud, h. g. ... a history of christians in psychology. **liberty university "the sickle or the cross": w.a ...** - 17 charles h. lippy, twentieth-century shapers of american popular religion (westport, ct: greenwood publishing group, 1989), 102. 5 were influenced by the grim circumstances of the cold war.18 this work examines the writings and ministry of w.a. criswell to demonstrate that the **billy sunday sermon notes - library.dts** - "billy sunday" in twentieth-century shapers of american popular religion, ed. charles h. lippy, 410-417. new york: greenwood press, 1989. scope and content note: this collection, housed in one file folder, consists of pages 2-13 of notes for a sermon by billy sunday and the letter from the donor. **m. craig barnes - pittsburgh theological seminary** - m. craig barnes . vita . current service . meneilly professor of leadership and ministry . pittsburgh theological seminary . 616 north highland avenue . pittsburgh, pennsylvania 15206 **review: the trinitarian faith: the evangelical theology of ...** - to the often beleaguered church of the late twentieth century to do likewise here and now as it stands before jesus christ, the word made flesh. john d. morrison liberty university, lynchburgva , twentieth century shapers of american popular religion. edited by charles h. lippy. westport:greenwood , 1989, xxv + 494 pp., \$65.00. **daddy grace - project muse** - john o. hodge, "charles manuel 'sweet daddy' grace," in twentieth-century shapers of american popular religion, ed. charles lippy, 170-79 (new york: greenwood press, 1989). **shapers of culture - sage pub** - of twentieth century western cul- ture that these two examples could be multiplied many times. indeed, one might say that if an editor guesses right for posterity, he guesses wrong for the balance sheet. the best seller, while opposed to the literary masterpiece in many ways, is no less of a problem. there **reporting the first world war - cambridge university press** - during the first two decades of the twentieth century. from 1914 to 1918, repington's commentary in the times, 'the war day by day', was read and discussed by opinion-shapers and decision-makers world- ... reporting the first world war: charles repington, the times and the great war, 1914 1918 ... **a genealogy of youth work's languages: shapers** - shapers of the developing youth work discourse were people like lily montagu (1873-1963) and basil henriques (1890-1961), who were both of the jewish faith. ... in the early twentieth century were born in this period. edward westlake (1856-1922) was the founder of the order of woodcraft chivalry in 1916. he was brought up as an **full page photo - roy rosenzweig center for history and ...** - west. in the twentieth century, such women as that can glimpsed in the backgrounds of photographs that deumcru the morncnt when provided the that have woven the lives of autonomous iru'ividuals into the textured fabric of the origins of in the -molders and shapers: montana women as conference the publication of ths hisory sampler and guide **capital in the twenty-first century: a review essay** - capital in the twenty-first century: a review essay review by: lawrence e. blume and steven n. durlauf

... of economic arguments directed at opinion shapers and policy makers. in this essay, we discuss capital in the twenty-first century as a piece of ... twentieth century are due to a set of shocks.<sup>4</sup> high capital returns ðrþ, relative to ... **t. laine scales, ph.d. one bear place, 97264 waco, tx** ... - life: just peacemaking and 21st century discipleship, r. petersen, g. stassen & t. norton, eds., eugene, oregon, pickwick imprint of wipf and stock publishers. scales, t.l. and clarkson, c. (2011). preparing college graduates for mission: the role of the student volunteer movement in the calling and formation of a "baylor girl," 1903-1907 ... **waves of resistance - project muse** - 3 hawaiian surfers were at the forefront of surfing's evolution in the twentieth century. hawaiian surfboard shapers and wave riders pushed the envelope of surfing, especially in the 1970s, when the sport made its greatest transition from long to short board. this is commonly overlooked in surf history narratives, **education - john g. stackhouse, jr.** - "william aberhart" and "thomas todhunter shields," in charles h. lippy, ed., twentieth-century shapers of american popular religion (greenwood, 1989), 1-9, 393-402. miscellaneous several hundred op-eds, columns & articles in general interest periodicals: the globe and mail, the **doris hinson pieroth. seattle's women teachers of the ...** - seattle's women teachers of the interwar years is an exceptionally interesting, well-written book with a strong message for educators, but it also relevant in the study of the role of professional women in america at the turn of the twentieth century. **encyclopedia of evangelicalism - droppdf** - in charles h. lippy, ed., twentieth-century shapers of american popular religion (1989). abilene christian university (abilene, texas) abilene christian university was founded in 1906 when a. b. barret, a graduate of nashville bible school, persuaded members of the lo-cal church of christ to sponsor a bible school in abilene, texas. first known as **thilosophy, along with selection and award procedures, of ...** - objectives, off-campus activities fellows as institutional shapers), and nonacademic employment. data were correlated that indicate that. ... longer viable in the final decade's of the twentieth century? these are funda-mental, questions, and we have searched for answers in this study. in doing so, we have tried to achieve as broad a data base as ... **dennis n. voskuil - western theological seminary** - "robert h. schuller," in twentieth century shapers of american popular religion, edited by charles h. lippy (westport, ct: greenwood press, 1989), pp. 364-71. "reaching out: mainline protestantism and the media," in between the times: the travail of the protestant establishment in america, 1900-1960, edited by **t l a i n e s c a l e s , p h. d. - baylor** - anne davis (1938-2006): shaping an ethic of 'doing the word,'" in twentieth century shapers of baptist social ethics , l. allen and l. mcswain, eds., macon, ga, mercer university press, pp 226-243. **national register of historic places multiple property ...** - national register of historic places multiple property documentation form ... the early twentieth century when their population began to grow in earnest, they had come to form a vibrant ... and asserted their civil rights. blacks not only shaped their own community, but they were central shapers of los angeles history itself. they impacted ... **the management of globalization in singapore: twentieth ...** - the management of globalization in singapore: twentieth century lessons for the early decades of the new century 986 politics, whereby certain civil liberties are curtailed in view of local multiethnic and multi-religious realities. the practice of selective globalization expresses the need to remain globally **reviews whaur extremes meet: scotland's twentieth century ...** - that this is a book about the lived experience of scots in the twentieth century and that it would be a rough ride. her planning of this book is novel because it takes a thematic rather than a chronological approach and in choosing to write it this way, macdonald allowed herself the freedom to engage with new historical dimensions. the **article title: tiemann, taxes, and the centennial ...** - the twentieth century," as someone in north platte declared as the legislature ... second century was impressive. it was the product of many forces, a con- ... legislative will rather than shapers of public opinion or leaders in the forma- **a genealogy of 'globalization': the career of a concept** - 1930s-1950s to the heated scholarly debates across the end of the twentieth century to the present. before it became a buzz word, the concept of 'globalization' began to be used in the most unlikely fields: in education to describe the global life of the mind; in international **beyond civics and the 3 r's: teaching economics in the schools** - in the first half of the twentieth century, as attitudes toward children and child rearing changed, child labor laws took effect, public education began to expand, and the first flickering of a children's consumer market appeared, american elites and opinion-shapers first began to think of children as emerging citizens. the beginnings of **women and gender in kansas history - kansas historical society** - an artist's typical early-twentieth-century rendition of a woman of the west. coburn points out, historians of ... the scholarship on women and gender in kansas history has in many ways re- ... subjects or actors in history—creators and shapers of american western history **a constructionist approach - sage publications** - a constructionist approach i n patrick o'brian's novel master and commander(o'brian 1970/1990), stephen maturin, an early-19th-century surgeon in the royal navy, speaks these lines about his identity: the identity i am thinking of is something that hovers between a man and the **the lutheran book of worship: a shaper of lutheran piety ...** - the sbh eucharist contains three additions to the "common consent" of the sixteenth-century lutheran church orders which make it not only the culmination of the common service eucharistic tradition, but also a response to the challenge of twentieth-century ecumenical liturgical and theological developments. **bl!#\$%& b'()\*' t\$+'(,\* c#\$\*, - columbia university** -