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# The Parthenon Marbles The Case For Reunification Updated

**looted art: the case of the parthenon sculptures** - addresses the way in which the case of the parthenon sculptures fits into the larger theme of looted artifacts held in museum collections. specific cases are cited in the paper, such as those of the metropolitan museum and the getty museum, with the intention of showing the parallel problems arising from questionable museum acquisitions. **the parthenon marbles as icons of nationalism in 19 ...** - the story of the parthenon marbles' incorporation into the british nation: they were stroked, rubbed, wept over, and compared favorably with naked living bodies. building on iconic consciousness theory, zubrzycki (2011) argues that the materiality of nation **parthenon 2004: history of the parthenon marbles** - the parthenon marbles are beautifully crafted sculptures, including friezes and metopes, which are integral architectural members of the parthenon (the temple of athena parthenos) in athens. they are not freestanding works of art, but part of the building itself. the parthenon was completed in 432 bc and is now a unesco **arguments for the return of the parthenon marbles to greece** - the parthenon marbles are widely regarded as the world's finest surviving ancient works of art. from the high period of classical greece the marbles, which formed an integral part of the parthenon, are of outstanding historic, artistic and cultural significance. the marbles have made a profound impact on the development of **the parthenon marbles. hellenic electronic center, web. 22 ...** - the parthenon marbles from "the parthenon marbles." the parthenon marbles. hellenic electronic center, web. 22 oct. 2015. when and why was the parthenon built? 2500 years ago, the city of athens was attacked by soldiers from persia. the athenians had to leave their city. eventually they managed to defeat the persians but athens was now a ruin. **thinking about the elgin marbles - bu blogs** - thinking about the elgin marbles appeal is direct and emotional: these sculptures are greek. they be- long in greece, in athens, on the acropolis, on the parthenon: this is our history, this is our soul. . . . you must understand us. you must love us. we have fought with you in the second war. give them back and we will be proud of you. **the parthenon marbles revisited: a new strategy for greece** - 8 3d - ,qw-o / >9ro ,1752'8&7,21 7kh klvwru\ ri d qdwlrq lv lqwulqvlfdoo\ frqhfwhg wr wkh ohjdf\ ri lvv dqfhvwruv 7klv ohjdf\ dwwdfkhv wr slhfhv ri fxowxudo khulwdjh **should the 'elgin marbles' be returned to greece?** - should the elgin marbles be returned to greece? viewpoint: yes. the elgin marbles should be returned to greece because their illegitimate removal from the parthenon compromised the integrity of the temple. moreover, the greeks have begun to implement the conditions set by the british government for the return of the marbles, most notably the ... **ancient greece: the parthenon - british museum** - • the parthenon temple follows a traditional greek design. there are two sets of pedimental figures in the room, one at either end. they are carved to enable them to fit into the triangular shape of a pediment. the frieze is the long scene cut in low relief which runs around the central part of the room. the metopes are located at both ends of **hellenic republic ministry of culture the minister** - hellenic republic ministry of culture the minister memorandum on the parthenon marbles submitted by the government of the hellenic republic to the house of commons select committee on culture, media and sport **a game changer? the complexities of cultural heritage in ...** - located in the british museum, so that almost half of all the parthenon marbles, the marbles from the parthenon in general, are housed in the british museum and the other half in the new acropolis museum in athens. 1 altogether, the british museum possesses half of the frieze, **the parthenon: from pericles to the present** - the parthenon from pericles to the present (tx 200b) is a one-credit interdisciplinary travel seminar taught by skidmore professors michael arnush and leslie mechem that will introduce students to the long and storied history of the parthenon, its sculptures, and the age of pericles that created them.

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